

About Sanskrit Department

The Department has started its journey on 19th August, 1995. Major and General UG courses in Sanskrit are offered by the department. The basic objective of the Department is to train Under Graduate Students thoroughly in all branches of Sanskrit Literature. Besides, in recent past, the department has run the Non - Formal Sanskrit Education Centre, in collaboration with Rashtriya Sanskrit Sansthan (now Central Sanskrit University), New Delhi, to promote Sanskrit language among common people by offering Certificate and Diploma courses in Sanskrit Language.

How to Reach Ambedkar College

Nearest Railway station- Kumarghat (4 K.M. from the College)
Nearest Airport - Agartala (133.5 K.M by Road - 4 hr & 108 K.M. by Rail-3 hr).

And well connected by road and railway with Assam.
Guwahati to Kumarghat - 418 K.M by road- 12 hr and 470 K.M. by rail - 11 hr 30 minutes.

Besides, Agartala City is connected with Silchar, Guwahati, Deoghar, Habibganj and Kolkata by Train and connected with Kolkata, Hyderabad, Chennai, Guwahati, Bangalore and Delhi by air.

Venue of the Seminar

Auditorium and Seminar Hall

Ambedkar College, Fatikroy, Unakoti, Tripura

Accommodation & TA

Accommodation will be provided to the paper presenters on advance request. TA & honorarium will be paid to the paper presenters as per ICPR norms.

Organising Committee

Dr. Subrata Sharma, Principal i/c - Chairman
Dr. Anil Kumar Acharya, HOD, Dept. of Sanskrit- Co-ordinator
Mr. L.T. Muana Darlong, HOD, Dept. of Economics - Treasurer
Mrs. Jacinta Z. Darlong, HOD, Dept. of English - Rapporteur
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Dr. Manish Nandi, HOD, Dept. of Mathematics - Member
Mrs. Melody Darlong, HOD, Dept. of Philosophy - Member
Mr. Manmohan Debnath, Assistant Professor - Member
Mr. Rajat Debnath, NSS Programme officer - Member
Mrs. Sila Nath, Faculty, Dept. of Sanskrit - Member

Two-Day National Seminar On

Relevance of Classical Indian Philosophy Today

15th & 16th September 2022

Important Dates

Last date of receiving registration form: 31/08/2022

Last date of receiving abstracts: 31/08/2022

Last date of receiving full paper: 07/09/2022

NO REGISTRATION FEE

REGISTRATION LINK

<https://forms.gle/ZQBgy7xwyQZXXzm6>



About Ambedkar College

Ambedkar College, a multi stream General Degree College under the Department of Education (Higher), Government of Tripura, established on 26th September 1991. The College is situated at Laldahar, a village of scenic beauty in the bank of the river Manu in Fatikroy under Kumarghat subdivision of the Unakoti district of Tripura. College is accredited "B+" grade by NAAC.



TWO DAYS NATIONAL SEMINAR

ON

RELEVANCE OF CLASSICAL INDIAN PHILOSOPHY TODAY



Organized by

Department of Sanskrit

Ambedkar College, Fatikroy, Unakoti, Tripura

15th & 16th September 2022

Sponsored by



भारतीय दार्शनिक अनुसंधान परिषद्

Indian Council of Philosophical Research, New Delhi

(Ministry of Education, Govt. of India)



INVITATION

It gives us immense pleasure to inform you that the Department of Sanskrit, Ambedkar College, Fatikroy, is going to organize a Two Days National Seminar on "Relevance of Classical Indian Philosophy Today", sponsored by Indian Council of Philosophical Research (ICPR), New Delhi. The seminar is scheduled to be held from 15th to 16th of September, 2022. Academicians from different parts of the country will participate and present their thought provoking deliberations in this august academic event. We welcome your participation in this two days national seminar.

*Thanking you
Department of Sanskrit
Ambedkar College, Fatikroy,
Unakoti, Tripura*



About the Seminar:

Philosophy is an outcome of the impulse of an interrogative mind to know the reality of the world. Thus it is termed as *darśan*. "The vision of Truth", in Indian literature. But in its widest etymological sense philosophy means 'love of knowledge'. Globally 'eastern' and 'western' are two broader categories of philosophy. Metaphysics, epistemology, logic, ethics and aesthetics are main branches of western philosophy. And as the eastern or Indian philosophy denotes the philosophical thoughts of ancient and modern Indian thinkers, thus Indian philosophy could be categorized under classical Indian philosophy and modern Indian philosophy. Modern Indian philosophy refers to the philosophical thoughts of modern minds like Gandhi, Aurobinda, Vivekananda etc. And classical Indian philosophy denotes nine classical systems. They are six *āstika-darsan* or orthodox schools of philosophy, viz. *mīmāṃsā*, *vedānta*, *sāṃkhya*, *yoga*, *nyāya* & *vaiśeṣika*, and three *nāstika-darsan* or heterodox schools of philosophy, viz. *cārvāk*, *baudha* & *jaina*. These aforementioned six chief orthodox philosophical schools are called *āstikas*, because they accept the authority of Vedas and other three do not believe in the authoritativeness of the Vedas, thus called *nāstikas*.

In the changing socio-political condition and impact of science & technology in modern India, the development of these schools of classical Indian philosophy has declined and their influence on life of ordinary people is very less. As a result, experts of these Indian philosophical thoughts are day by day getting rare and the new generation seems not much attracted towards study of these schools.

In view of this decreasing popularity of classical Indian philosophy in India in general and in North-eastern states in special the proposed seminar would highlight the importance of study of classical Indian philosophy in present day. The seminar will explore dying and undying aspects of classical Indian philosophy. Also this will enhance the understanding of classical Indian philosophy in North-eastern India and create an atmosphere of positive approach towards classical Indian philosophy amongst the tribal students of the department of philosophy in the educational institutions of North-eastern India.

Research papers on any of the themes of the Seminar as mentioned bellow or any topic that is related to the main theme of the seminar are invited. Abstracts in A4 size paper, typed in double space (MS Word, Times New Roman, Font Size 12pt), within 200 words should be submitted to iqacacfr2019@gmail.com through the Google form link given for registration latest by 31st August, 2022. Full Papers in A4 size paper, typed in double space (MS Word, Times New Roman, Font Size 12pt), should be submitted to iqacacfr2019@gmail.com latest by 7th September, 2022.

Theme/area in which papers from contributors are invited:

1. Relevant thoughts of Cārvāk philosophy in modern context.
2. Thoughts of Buddhist philosophy and their relevance in present day.
3. The role of Jaina philosophy today.
4. The relevance of the atomic cosmology of Vaiśeṣika philosophy today.
5. Nyāya's theory of knowledge and its relevance today.
6. Relevance of the thoughts of the Sāṃkhya School of philosophy.
7. The importance of the practical methods of purification and self-control prescribed in Yoga philosophy in modern day.
8. Relevant thoughts of Mīmāṃsā philosophy in today's world.
9. The necessity of the knowledge of Vedānta for this modern world.
10. Thoughts of ancient Indian philosophy and needs of the modern days.
11. Scientific temper in the thoughts of ancient Indian philosophy
12. Challenges for continuity of the study of ancient Indian philosophy in modern days.
13. Philosophers and their role in continuity of the study of ancient Indian Philosophy in modern days.
14. Ancient Indian philosophical thoughts and scientific development in India.
15. Ancient Indian philosophy and North-eastern India.

Besides, any other topic related to the theme of the seminar is welcome.

For any query please feel free to contact-

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